

CONTRACT
FOR
AS 2024-03 ASPHALT MAINTENANCE MATERIALS
BETWEEN
CONTRACTOR AND PENNINGTON COUNTY

THIS CONTRACT, made the 19th day of March, 2024, by and between Simon Contractors of SD, Inc., hereinafter called the Contractor, and Pennington County, hereinafter called the County,

WITNESSETH:

The Contractor and the County for the consideration hereinafter named agree as follows:

ARTICLE 1. SCOPE OF WORK

The Contractor shall furnish items as described in the Bid Document and shall do everything required by this Contract, including the following Addendum:

ADDENDUM

DATE

N/A

ARTICLE 2. THE CONTRACT DOCUMENTS

The Notice to Bidders, General Conditions, Specifications and the Proposal form the Contract, and all are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor further agrees and states they have read the advertisement calling for bids, and have studied the detailed Specifications and are familiar with the terms and conditions stipulated therein.

ARTICLE 3. TIME

Per Specifications.

CONTRACT (CONTINUED)

ARTICLE 4. CONTRACT AMOUNT

Pricing per the attached proposal.

IN WITNESS WHEREOF: Pennington County, its Board of County Commissioners having duly approved this Contract has caused this Contract to be executed in its behalf by its Chair, thereunto duly authorized, attested thereto by its County Auditor, and has hereto attached its corporate seal this 19 day of March, 2024.

PENNINGTON COUNTY OF RAPID CITY,
SOUTH DAKOTA

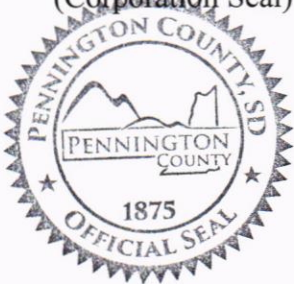
BY: [Signature]
LLOYD LACROIX, CHAIRPERSON
County

DATE: 3-19-2024

ATTEST:

[Signature]
CINDY MOHLER,
County Auditor

(Corporation Seal)



Simon Contractors of SD Inc
NAME OF COMPANY (Contractor)

BY: [Signature]
AUTHORIZED SIGNATURE

Multiple Plant Manager
TITLE

ADDRESS: PO Box 2720

Rapid City, SD 57702

TELEPHONE: 605-394-3300

DATE: 4/5/2024

PROPOSAL

AS 2024-03 ASPHALT MAINTENANCE MATERIALS

PROPOSAL OF: SIMON CONTRACTORS OF SD, INC.

Hereinafter called the Contractor proposes and agrees to and with Pennington County, hereinafter called the County, to furnish the following at prices stated:

<u>ITEM NO.</u>	<u>DESCRIPTION (Pick-up by County)</u>	<u>UNIT PRICE/TON</u>
1.	Asphalt Concrete, Class E, Type 1	\$ <u>69.30</u>
2.	Asphalt Concrete, Class E, Type 2	\$ <u>71.50</u>
3.	Asphalt Concrete, Class E, Type 2 Modified	\$ <u>77.50</u>
4.	Cold Mix Maintenance Mixture	\$ <u>135.00</u>

This Proposal is based upon the Conditions, Stipulations, and Specifications named in the Notice inviting Bids for AS 2024-03 Asphalt Maintenance Materials, which Notice and detailed Specifications are made as definitely a part of this Proposal as if written herein at length.

Check here if substitute Bid Schedule is attached.

SIMON CONTRACTORS OF SD, INC.

DATE: 3/6/2024

NAME OF COMPANY (Contractor) Please Print

Garret Aman

AUTHORIZED REPRESENTATIVE Please Print



AUTHORIZED SIGNATURE

ADDRESS: PO BOX 2720

RAPID CITY, SD 57702

Multiple Plant Manager

TITLE

TELEPHONE: 605-394-3300

46-0436912

FEDERAL TAX ID NUMBER